Wilen recorded mail to:	S. Book and account num inia
	FOR RECOR. 9 1970 2 o'Clock to a sounty, California Official Records Official Records A Recorder
Grant Deed - Springbrook Park Townhouses File # YF-42 Tr. 3940	WEI OOO OO O
DOCUMENTARY TRANSFER TAX Signature CITY OF RIVERSIDE	7198
CITY DEED NO.	FOR RECORDER'S OFFICE USE ONLY
SPRINGBROOK PARK TOWNHOUSES: a partner	- V
SPRINGBROOK PARK TOWNHOUSES, a partnership composed of Calport Financial Corporation, a California corporation, and Henry S. Henschel, Granters,	

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 89 and Lot 90 of the LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, as shown by Map on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:

Commencing at the most westerly corner of said Lot 89; Thence South 61° 00' 00" East, along the southwesterly line of said Thence South 61° 00' 00" East, along the southwesterly line of said Lot 89, a distance of 432.53 feet to the southwesterly prolongation of the southeasterly line of that certain parcel of land conveyed to Springbrook Park Townhouses, a general partnership, as Parcel No. 3, by deed recorded December 18, 1969, as Instrument No. 128988, Official Records of Riverside County, California;

Thence North 29° 00' 00" East, along said southwesterly prolongation of said southeasterly line, a distance of 25.00 feet to the most southerly corner of said parcel of land conveyed to Springbrook Park Townhouses; said corner being the point of beginning of the parcel of land to be

said corner being the point of beginning of the parcel of land to be described;

Thence South 61° 00' 00" East, parallel with said southwesterly line of Lot 89, a distance of 227.15 feet to the westerly right-of-way line

the lower canal of the Riverside Water Company;
Thence North 43° 37' 00" East, along said westerly line, a distance of 37.40 feet to the beginning of a tangent curve, concave to the north, having a radius of 23.00 feet;

Thence westerly along said curve, through an angle of 75° 23' 00", an arc length of 30.26 feet to a line that is parallel with and 44.00 feet northeasterly, measured at right angles, from said southwesterly line of Lot 89;

Thence North 61° 00' 00" West, along said parallel line, a distance of 214.33 feet to said southeasterly line of said Springbrook Park Townhouses parcel;

Thence South 29° 00' 00" West, along said southeasterly line, a distance of 19.00 feet to the POINT OF BEGINNING.

The above described parcel of land contains 0.10 acres, more or less.

DESCRIPTION APPROVAL

BY LEGISS P. HUTCHINGS / 14/ 160 by JF.D.

7198

SPRINGBROOK PARK TOWNHOUSES, a partnership composed of Calport Financial Corporation, a California corporation, and Henry S. Henschel

Dated September 29, 1970

HENRY S. HENSCHEL, a general partner

CALPORT FINANCIAL CORPORATION. a

California corporation; a general partner

Vice President

Vice President

Secretary

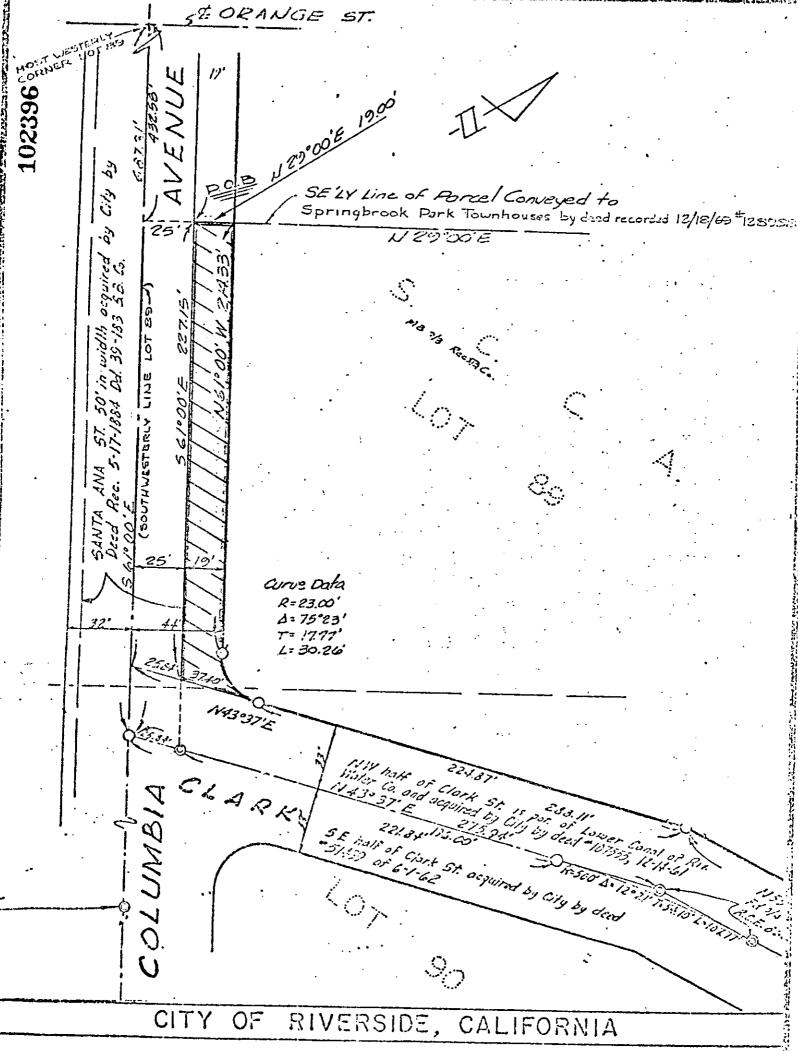
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9/29/70 from Henry S. Henschel, a general partner and Paul F. Gomez, V.P. and J. Randolph Elliott, Sec. of Calport Fin. Corp. for Por. Lot 89 & Lot 90, Lands of S/C Colony Assn. Map on file in Book 7.nage 3 of maps, Rec. of San Ber. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersioned.

Dated 10/9/70

Property Services Manager



PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT, IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DATE SEPTIMOSUBJECT AND MANAGEMENT J. F. DAVIDSON ASSOCIATES

F. B. _____

CONTRACTOR STANDARD TO THE STREET